



JUSTICE COMMITTEE AGENDA
Law and Justice Center, Room 700

Monday, May 3, 2004

5:00 p.m.

1. Roll Call
2. Chairman's Approval of Minutes – April 5, 2004
3. Appearance by Members of the Public
4. Departmental Matters:
 - A. Sandy Parker, Circuit Clerk
 - 1) Items to be presented for Information:
 - a) Quarterly Statistical Reports for the First Quarter 2004 1-8
 - b) Monthly Statistical Reports for March 2004 9-17
 - c) General Report
 - d) Other
 - B. Amy Davis, Public Defender
 - 1) Items to be presented for Information:
 - a) Monthly Caseload Report for March 2004 18-20
 - b) General Report
 - c) Other
 - C. Roxanne Castleman, Court Services
 - 1) Items to be presented for Information:
 - a) Court Services Statistics 21-22
 - b) Detention In County Statistics 23-24
 - c) Detention Out of County Statistics 25-26
 - d) General Report
 - e) Other

- D. Billie Larkin, Children's Advocacy Center
 - 1) Items to be presented for Information:
 - a) Monthly Statistical Report for March 2004 27-28
 - b) General Report
 - c) Other

- E. David Owens, McLean County Sheriff
 - 1) Items to be presented for Information
 - a) McLean County Detention Facility Population Report 29-31
 - b) General Report
 - c) Other

- F. Beth Kimmerling, Coroner
 - 1) Items to be presented for Action
 - a) Request Approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2004 Combined Annual Appropriation and Budget Ordinance General Fund0001, Coroner's Department – 0031 32-33
 - 2) Items to be presented for Information
 - a) March 2004 Report 34
 - b) General Report
 - c) Other

- G. Bill Gamblin, 911 Administrator
 - 1) Items to be presented for Information:
 - a) E-911 Statistical Reports 35-42
 - b) General Report
 - c) Other

- 5. Other Business and Communication
- 6. Recommend payment of Bills and Transfers, if any, to County Board
- 7. Adjournment